

Assignment Self-Monitoring Sheet

	Assignment Effort Grade (Circle One)	Comments (What was interesting or challenging?)
Monday Date: <u>9/18</u> Topic: <u>Movie Ticket Analysis</u>	0 1 2	
Tuesday Date: <u>9/19</u> Topic: <u>HowOld.net Analysis</u>	0 1 2	
Wednesday Date: <u>9/20</u> Topic: <u>No homework - yesterday was a quiz.</u>	0 1 2	
Thursday Date: _____ Topic: _____	0 1 2	
Friday Date: _____ Topic: _____	0 1 2	

Assembly Bell Schedule

After 5th hour!

- | | | |
|----|-------------|--|
| 1: | 8:05-8:40 | 1) You will go to advisory after 5th hour. |
| 2: | 8:45-9:20 | 2) Walk to assembly with advisory teacher. |
| 3: | 9:25-10:00 | 3) Go to lunch! |
| 4: | 10:05-10:40 | 4) Return to advisory after lunch. |
| 5: | 10:45-11:20 | 5) Go to 6th hour at 1:40 |

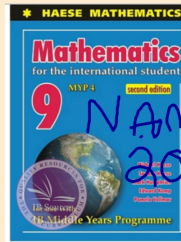
Advisory/Assembly/Lunch: 11:25-1:40

- | | | |
|----|-----------|--|
| 6: | 1:45-2:20 | |
| 7: | 2:25-3:00 | |

	9 th grade	10 th grade	11 th grade	12 th grade
11:25	Assembly	Lunch	Advisory	<u>Advisory</u>
12:00	Lunch	Assembly	Advisory	<u>Advisory</u>
12:35	Advisory	<u>Advisory</u>	Lunch	Assembly
1:10	Advisory	<u>Advisory</u>	Assembly	Lunch

Class Plan

1. Get textbooks need:

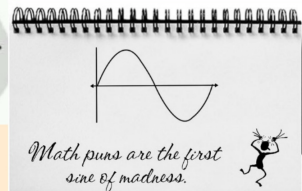
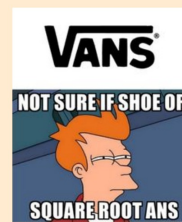
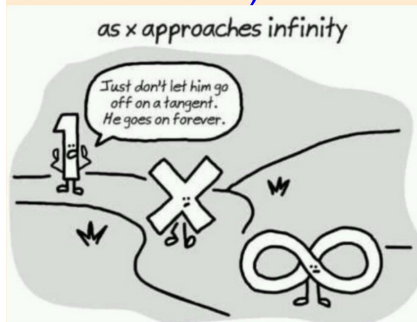


2. Joke Break :) Inside cover

3. Textbook Search

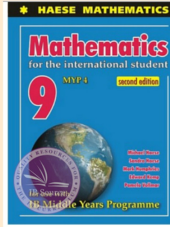
4. Textbook practice

Joke Break :)



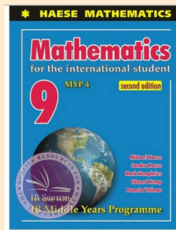
Investigation: MYP Math 9 Textbook

1. Use textbook to complete investigation handout



2. Become familiar with your textbook!
Work with the students at your table!

Textbook Expectations



*You are expected to bring your textbook to class each day.

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Mathematics 9 for the international student

IB Middle Years Programme

1. How many **chapters** are in our textbook?

27 Chapters

2. There is an **online version** of the textbook. Circle: True False

3. In the Table of Contents, what is listed below each chapter?

Sections

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4. How are the "EXERCISES" labeled?

Example: 1A.1

Chapter 1 Section A Part 1

5. What do the people with the **yellow text bubbles** provide?

Important Reminders!

6. What is provided between the section titles and the beginning of each exercise?

Definitions, Examples

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7. What is in **light blue boxes**?

Examples and Definitions

8. What is the **Self Tutor**?

Teacher's voice explaining each step necessary to reach the answer.

9. What is in the **light green boxes**?

Opening Problems & Review sets

10. Go to **EXERCISE 7B Problem #8**, what is the image next to the problem?

Pizza

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11. Solve **EXERCISE 15A Problem #1**.

Gardener charges \$30 to come,
and \$40 per hour there after...

a) $30 + 40(2) = \$110$

12. How can you check if the problem above was solved correctly?

Solutions in the back of the book

13. On what page can I find a **rectangular hyperbola**?

pg. 464

Exercises:

Pre-read chapter 19, section A.
(Pages 374 - 375)

Record **example 1** in notebook.

Example 1

Solve the following simultaneous equations graphically:
$$\begin{cases} y = 2x - 4 \\ 2x + 3y = 12 \end{cases}$$

